



# CITY OF HAVERHILL CITY COUNCIL AGENDA

Tuesday, April 19, 2016 at 7:00 PM  
City Council Chambers, Room 202

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1. APPROVAL OF RECORDS OF THE PREVIOUS MEETING
2. ASSIGNMENT OF THE MINUTES REVIEW FOR THE NEXT MEETING
3. COMMUNICATIONS FROM THE MAYOR  
NO SCHEDULE
4. COMMUNICATIONS AND REPORTS FROM CITY OFFICERS AND EMPLOYEES  
NO SCHEDULE
5. UTILITY HEARING(S) AND RELATED ORDER(S)  
NO SCHEDULE
6. APPOINTMENTS

**Confirming Appointments**

NO SCHEDULE

**Non-confirming Appointments**

*Haverhill Overdose Prevention & Education (HOPE) committee* Paul Errico

Attachment

**AUXILIARY POLICE:**

NO SCHEDULE

**RESIGNATIONS**

NO SCHEDULE

7. PETITIONS:

NO SCHEDULE

8. APPLICATIONS/HANDICAP PARKING SIGNS

NO SCHEDULE

9. ONE DAY LIQUOR LICENSES

NO SCHEDULE

10. APPLICATIONS FOR PERMIT

NO SCHEDULE

**TAG DAYS**

*Crohns & Colitis Foundation of America Inc*

July 29, 30, 31

Attachment

**TAXI LICENSE**

**ANNUAL LICENSE RENEWALS:**

**ROLLER SKATING RINK**

**POOL TABLES**

**BOWLING**

**SUNDAY BOWLING**

**BUY & SELL SECOND HAND CLOTHING**

**BUY & SELL SECOND HAND ARTICLES**



# CITY OF HAVERHILL CITY COUNCIL AGENDA

Tuesday, April 19, 2016 at 7:00 PM  
City Council Chambers, Room 202

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**JUNK DEALER**

**BUY & SELL OLD GOLD**

**PAWNBROKER**

**LIMOUSINES**

**AUCTIONEER**

**THEATER**

**EXTERIOR VENDING MACHINE LOCATIONS –Renewals, DVD Movies**

NO SCHEDULE

**COIN-OPS (renewals):**

**SUNDAY LICENSE**

**11. HAWKER/PEDDLER:**

NO SCHEDULE

**12. DRAINLAYER 2016 LICENSE:**

NO SCHEDULE

**13. HEARINGS & RELATED ORDERS**

NO SCHEDULE

**14. NEW BUSINESS/ORDERS**

14.1 Order – Transfer \$13,405.00 from *City Clerk Salaries & Wages* account to the *City Clerk Office Equipment* expenditure account

14.2 Order – City vote to approve the Whittier Regional Vocational Technical District Committee's vote on February 10<sup>th</sup> to establish a Stabilization Fund, pursuant to Section 16G ½ of Chapter 71 of the Massachusetts General Laws Attachments

**15. ORDINANCES (FILE 10 DAYS)**

NO SCHEDULE

**16. UNFINISHED BUSINESS OF PRECEDING MEETINGS:**

16.1 Document 73-X/2015; Drainlayer license renewal – Bruce Hoehn  
*Continued from February 2 2016*

16.2 Document 20-C; Ordinance re: Parking – 103 Bellevue av; Delete Handicap Parking Attachments  
*filed April 6 2016*

**17. MONTHLY REPORTS**

NO SCHEDULE



# CITY OF HAVERHILL CITY COUNCIL AGENDA

**Tuesday, April 19, 2016 at 7:00 PM  
City Council Chambers, Room 202**

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## **18. COMMUNICATIONS FROM COUNCILLORS**

- 18.1 Communication from President Michitson, Councillor LePage and Vice President Barrett requesting to address future Verizon broadband opportunities for Haverhill
- 18.2 Communication from Councillor Macek requesting to introduce Tammy Dobrosielski from the Hilldale Cemetery Association to update the Council on their scheduled Spring cleanup
- 18.3 Communication from Councillor Daly O'Brien requesting to discuss problems with parking kiosks downtown
- 18.4 Communication from Councillor Bevilacqua requesting to discuss public safety hazards at Winnekenni Park
- 18.5 Communication from Councillor Bevilacqua requesting to discuss public participation at Council meetings
- 18.6 Communication from Councillor Barrett requesting a discussion about traffic improvements at South Elm, South Prospect and South Pleasant Street
- 18.7 Communication from Councillors Barrett, LePage and Sullivan requesting a discussion regarding the re-establishment of the Cable Advisory Committee and related matters

Attachments

## **19. RESOLUTIONS AND PROCLAMATIONS**

- 19.1 *Armenian Holy Martyrs' Day* April 24 2016

Attachment

## **20. COUNCIL COMMITTEE REPORTS AND ANNOUNCEMENTS**

NO SCHEDULE

## **21. DOCUMENTS REFERRED TO COMMITTEE STUDY**

NO SCHEDULE

## **22. ADJOURN**

6.



JAMES J. FIORENTINI  
MAYOR

**CITY OF HAVERHILL**  
MASSACHUSETTS

CITY HALL, ROOM 100  
FOUR SUMMER STREET  
HAVERHILL, MA 01830  
PHONE 978-374-2300  
FAX 978-373-7544  
MAYOR@CITYOFHAVERHILL.COM  
WWW.CI.HAVERHILL.MA.US

April 14, 2016

City Council President John A. Michitson and  
Members of the Haverhill City Council

**RE: HOPE**

Dear Mr. President and Members of the Haverhill City Council:

I hereby appoint Paul Errico, 2 Chipper Lane, to the Haverhill Overdose Prevention and Education (HOPE) committee. This is a non-confirming appointment.

Very truly yours,

**James J. Fiorentini**  
Mayor

JJF/dsvd

10.



# Haverhill

City Clerk's Office, Room 118  
Phone: 978-374-2312 Fax: 978-373-8490  
cityclerk@cityofhaverhill.com

2016PR0494M1205HNV-01710

Date: 7/4/16

Honorable President and Members of the Municipal Council:

The undersigned respectfully asks to receive a license for **TAG DAYS**:

Organization: Crohn's and Colitis Foundation of America, Inc. Applicant's Name: Angela Damastha  
Applicant's Residence: 24 Bowdoin Dr. Haverhill, MA Applicant's Signature: Angela Damastha

**(3 CONSECUTIVE DAYS ONLY, ONE OF WHICH MAY INCLUDE SOLICITATION ON A PUBLIC WAY)**

Date of Tag Day Request(s): July 29, 30, 31 Date—Solicitation on a Public Way: \_\_\_\_\_

Canister:  Tag: \_\_\_\_\_ Fee: \$ 30<sup>00</sup> paid

**STREET LOCATIONS (SELECT BELOW):**

Rosemont St and Main St \_\_\_\_\_

Water st and Mill st \_\_\_\_\_

South Main St & Salem St  
(Bradford Common) \_\_\_\_\_

Main St & Kenoza Ave  
(Monument Square) \_\_\_\_\_

**OFF STREET LOCATIONS (SPECIFY OTHER):**

Market Basket - Westport

Market Basket - Lincoln Ave.

**Office Use Only**

Recommendation by Police Chief: \_\_\_\_\_ Approved \_\_\_\_\_  
\_\_\_\_\_ Denied \_\_\_\_\_ Police Chief

*Alan R. [Signature]*

In Municipal Council, \_\_\_\_\_

Attest: \_\_\_\_\_  
City Clerk



DOCUMENT

14.1

**CITY OF HAVERHILL**

In Municipal Council

ORDERED:

That the sum of \$13,405.00 be transferred from the *City Clerk Salaries & Wages* account to the *City Clerk Office Equipment* expenditure account.



# Haverhill

City Clerk's Office, Room 118  
Phone: 978-374-2312 Fax: 978-373-8490  
cityclerk@cityofhaverhill.com

April 8, 2016

President John Michitson  
And Members of the Haverhill City Council

**RE: Budget transfer**

Dear President Michitson and Members of the City Council:

I am requesting your approval of a transfer of money in the City Clerk budget from "Precinct Officers" account in the amount of \$13,405.00 to "Clerk-Office Supplies".

The surplus is because we did not have a primary election in the fall for the Municipal Election.

As I prepare for the Presidential Election, I find we are in need of polling booths and election furniture to replace many damaged and dangerous pieces. I would like to have these funds available to resolve this matter and prepare us for what should be a very busy election.

Sincerely,

**Linda L Koutoulas**  
**Haverhill City Clerk**

JAMES J. FIORENTINI  
MAYOR



CITY OF HAVERHILL  
MASSACHUSETTS

CITY HALL, ROOM 100  
FOUR SUMMER STREET  
HAVERHILL, MA 01830  
PHONE 978-374-2300  
FAX 978-373-7544  
MAYOR@CITYOFHAVERHILL.COM  
WWW.CI.HAVERHILL.MA.US

April 14, 2016

City Council President John A. Michitson and  
Members of the Haverhill City Council

RE: City Clerk Transfer

Dear Mr. President and Members of the Haverhill City Council:

Enclosed please find a transfer order for \$13,405.00 to be transferred from the City Clerk Salaries & Wages account to the City Clerk Office Equipment account.

The order is attached and I recommend approval.

Very truly yours,

James J. Fiorentini, Mayor

JJF/dsvd



Document

14.2

CITY OF HAVERHILL

In Municipal Council

Ordered:

That the City of Haverhill vote to approve the Whittier Regional Vocational Technical District Committee's vote on February 10, 2016 to establish a Stabilization Fund, pursuant to Section 16G ½ of Chapter 71 of the Massachusetts General Laws, said Stabilization Fund to be invested and to retain its own interest earnings as provided by law and further set up an operational line item to be created to transfer available monies into said Stabilization Fund.



# Whittier Regional Vocational Technical High School

Maureen A. Lynch  
Superintendent

Kara M. Kosmes  
Business Manager

115 Amesbury Line Road  
Haverhill, MA 01830-1898  
978-373-4101  
Fax: 978-372-5331  
kkosmes@whittier.tec.ma.us



April 4, 2016

The Honorable James J. Fiorentini  
Mayor  
City of Haverhill  
4 Summer Street  
Haverhill, MA 01830

Dear Mayor Fiorentini:

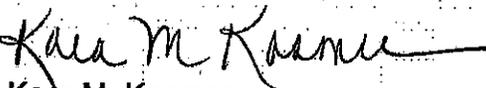
Enclosed please find a letter from our Treasurer requesting approval to establish a Stabilization Fund for Whittier Regional Vocational Technical High School. This fund is being established as a first step in our long range capital planning.

You expressed your support of this fund when you and I spoke at the March 24<sup>th</sup> Haverhill School Committee meeting, and you asked that I remind you about that conversation when the letter of request was sent to you.

If you or any member of the City Council has questions about this, please feel free to call me at 978-373-4101 x.269.

Once again, thank you for your support of this request.

Very truly yours,

  
Kara M. Kosmes  
Business Manager



## Whittier Regional Vocational Technical High School

115 Amesbury Line Road  
Haverhill, MA 01830-1898  
978-373-4101  
Fax: 978-372-5331  
kkosines@whittier.tec.ma.us

Maureen A. Lynch  
Superintendent

Kara M. Kosines  
Business Manager

March 29, 2016

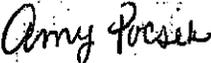
The Honorable James J. Fiorentini, Mayor  
Mayor's Office  
4 Summer Street  
Haverhill, MA 01830

Dear Mayor Fiorentini,

The Whittier Regional Vocational Technical High School Committee respectfully requests the Select Board put before the City at City Council meeting the warrant article listed below.

Your attention to this matter will be greatly appreciated.

Sincerely,

  
Amy Pocsik  
District Treasurer

### Warrant Article

To determine whether the City of Haverhill will vote to approve the Whittier Regional Vocational Technical District Committee's vote on February 10, 2016 to establish a Stabilization Fund, pursuant to Section 16G ½ of Chapter 71 of the Massachusetts General Laws, said Stabilization Fund to be invested and to retain its own interest earnings as provided by law and further set up an operational line item to be created to transfer available monies into said Stabilization Fund or take any other action relative thereto.

**Whittier Tech: *Working on your future***

JAMES J. FIORENTINI  
MAYOR



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MASSACHUSETTS

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April 14, 2016

City Council President John A. Michitson and  
Members of the Haverhill City Council

RE: Establishing a Stabilization Fund for Whittier Regional Vocational Technical High School

Dear Mr. President and Members of the Haverhill City Council:

Please find an attached order establishing a Stabilization Fund for Whittier Regional Vocational Technical High School with supporting documentation.

I recommend approval.

Very truly yours,

  
James J. Fiorentini, Mayor

JJF/dsvd



73-X/2015

# Haverhill

City Clerk's Office, Room 118  
Phone: 978-374-2312 Fax: 978-373-8490  
cityclerk@cityofhaverhill.com

73-X/15

1601

Date 12-1-15

HONORABLE PRESIDENT AND MEMBERS OF THE MUNICIPAL COUNCIL:

THE UNDERSIGNED RESPECTFULLY ASKS THAT HE MAY RECEIVE A LICENSE FOR **DRAINLAYER**

Drainlayer's Name: Bruce Hoehn Signature: Bruce Hoehn  
 Business Name: Hawk Brook Construction  
 Business Address: 69 LAKE Shore RD.  
 City Salem State NH Zip 03079  
 Business Phone: 978-372-8274 Fax: \_\_\_\_\_

*Must Complete Additional Personal Information on Back*

NEW/RENEWAL:

No. \_\_\_\_\_  
 Fee 100-  
 Bonds on File:

Approved   
 Denied \_\_\_\_\_

[Signature]  
 City Engineer

In Municipal Council, DECEMBER 15 2015 20  
 POSTPONED TO DECEMBER 29 2015

Attest: IN CITY COUNCIL: December 29 2015  
 POSTPONED TO JANUARY 12 2016  
 Attest:

[Signature]  
 City Clerk

IN CITY COUNCIL: January 12 2016  
 PLACED ON FILE  
 Attest: [Signature] City Clerk

(See other side)

4 Summer Street Haverhill, MA 01830 [www.ci.haverhill.ma.us](http://www.ci.haverhill.ma.us)

IN CITY COUNCIL: February 2 2016  
 PLACED ON FILE  
 Attest: [Signature]

City Clerk

20-C



DOCUMENT 20-C

1612

**CITY OF HAVERHILL**

In Municipal Council April 5 2016

ORDERED:

**An Ordinance Relating to Parking  
(103 Bellevue Avenue—Delete Handicap Parking)**

BE IT ORDAINED by the City Council of the City of Haverhill that Article XIII, Section 240-1302 Schedule B: Parking Restrictions and Prohibitions of the Haverhill City Code, as amended be further amended, by deleting the following:

LOCATION	REGULATION	HOURS/DAYS
<b><u>103 Bellevue Avenue</u></b>		
In front of No. 103 Bellevue Avenue except for 1-24 hour handicapped parking space at No. 103	No Parking	24 Hours

APPROVED as to legality:

\_\_\_\_\_  
City Solicitor

PLACED ON FILE for at least 10 days

Attest:

\_\_\_\_\_  
City Clerk

**CITY COUNCIL**

JOHN A. MICHITSON  
*PRESIDENT*  
MELINDA E. BARRETT  
*VICE PRESIDENT*  
ANDRES VARGAS  
MICHAEL S. MCGONAGLE  
JOSEPH J. BEVILACQUA  
COLIN F. LEPAGE  
MARY ELLEN DALY O'BRIEN  
WILLIAM J. MACEK  
THOMAS J. SULLIVAN



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**CITY OF HAVERHILL**  
HAVERHILL, MASSACHUSETTS 01830-5843

March 31, 2016

TO: Mr. William Pillsbury, Jr.  
Planning & Economic Development Director

RE: **Delete Handicap Ordinance – 103 Bellevue Ave.**

Dear Mr. Pillsbury:

At the City Council meeting held on March 29, 2016 the following item was placed on the agenda by Councillor McGonagle:

- Doc. # 38-R - Request for removal of a handicap parking space at 103 Bellevue Ave.

The Council would appreciate it if you would prepare the necessary ordinance and place it on the next Council agenda. Thank you for your assistance.

Sincerely,

John A. Michitson, President  
Haverhill City Council

JAM/bsa

c: Mayor James J. Fiorentini  
City Councillors  
Police Officer Lance Powell

Name of Street Location	Regulation	Hours/Days
In front of 7 Bedford Street, except for 1 24-hour handicapped parking space at 7 Bedford Street	No parking	24 hours
<b>Bellevue Avenue [Added 2-15-1983 by Doc. 26-B]</b>		
Across the street from 16 Bellevue Avenue, except for 1 24-hour handicapped parking space across from 16 Bellevue Avenue [Added 12-10-2002 by Doc. 137-S]	No parking	24 hours
In front of No. 30, except for 1 24-hour handicapped parking space at No. 30 [Added 10-9-1990 by Doc. 34-O]	No parking	24 hours
In front of No. 32, except for 1 24-hour handicapped parking space at No. 32 [Added 10-9-1990 by Doc. 34-O]	No parking	24 hours
In front of No. 36, except for 1 24-hour handicapped parking space at No. 36 [Added 7-14-2015 by Doc. 52-G]	No parking	24 hours
In front of No. 49, except for 1 24-hour handicapped parking space at No. 49 [Added 6-2-2015 by Doc. 52E]	No parking	24 hours
In front of No. 56, except for 1 24-hour handicapped parking space at No. 56, west side [Added 11-29-1988 by Doc. 22-P]	No parking	24 hours
In front of 57 Bellevue Avenue, except for 1 24-hour handicapped parking space at No. 57 [Added 10-8-2002 by Doc. 29-V]	No parking	24 hours
In front of 93 Bellevue Avenue, except for 1 24-hour handicapped parking space at No. 93 [Added 12-15-2009 by Doc. 16-I]	No parking	24 hours
<b>94 Bellevue Avenue [Repealed 1-31-1989 by Doc. 9-D]</b>		
In front of 103 Bellevue Avenue, except for 1 24-hour handicapped parking space at No. 103 [Added 2-25-2014 by Doc. 12-E]	No parking	24 hours
<b>Belmont Avenue [Added 12-3-1985 by Doc. 29-K]</b>		
Entire length of Crowell School property	No parking	7:30 a.m. to 3:30 p.m., school days
<b>Bennington Street [Added 9-10-1996 by Doc. 18-N]</b>		



# Haverhill

Planning Board  
Phone: 978-374-2330 Fax: 978-374-2315

March 31, 2016

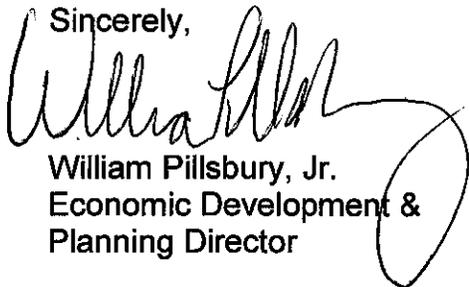
John A. Michitson, Council President  
& City Councilors  
City Hall—Room 204  
City of Haverhill

**RE: 103 Bellevue Avenue—DELETE—Handicap Parking Space**

Dear Council President Michitson & Councilors:

As per your request dated 3/31/16, and as requested by Councilor Michael McGonagle in the attached communication dated 3/22/16, I am submitting the Municipal Ordinance that will delete the handicap parking at No. 103 Bellevue Avenue.

Sincerely,



William Pillsbury, Jr.  
Economic Development &  
Planning Director

WP/lw

CITY COUNCIL

JOHN A. MICHITSON  
PRESIDENT  
MELINDA E. BARRETT  
VICE PRESIDENT  
ANDRES X. VARGAS  
MICHAEL S. MCGONAGLE  
JOSEPH J. BEVILACQUA  
COLIN F. LEPAGE  
MARY ELLEN DALY O'BRIEN  
WILLIAM J. MACEK  
THOMAS J. SULLIVAN



18.1

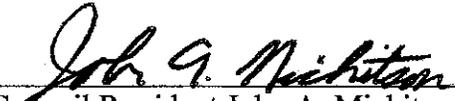
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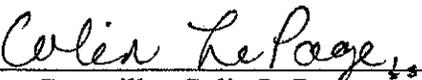
CITY OF HAVERHILL  
HAVERHILL, MASSACHUSETTS 01830-5843

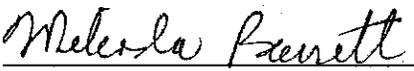
April 14, 2016

TO: Members of the City Council:

President Michitson, Councilor LePage and Vice President Barrett wish to address future Verizon broadband opportunities for Haverhill.

  
\_\_\_\_\_  
Council President John A. Michitson

  
\_\_\_\_\_  
City Councillor Colin LePage

  
\_\_\_\_\_  
City Councillor Melinda Barrett

**CITY COUNCIL**

JOHN A. MICHITSON  
*PRESIDENT*  
MELINDA E. BARRETT  
*VICE PRESIDENT*  
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MICHAEL S. MCGONAGLE  
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THOMAS J. SULLIVAN



18.2

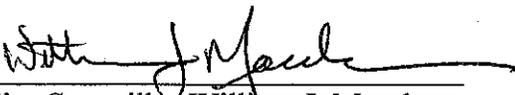
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citycncl@cityofhaverhill.com

**CITY OF HAVERHILL**  
HAVERHILL, MASSACHUSETTS 01830-5843

March 24, 2016

Mr. President and Members of the City Council:

Councillor Macek wishes to introduce Tammy Dobrosielski from the Hilldale Cemetery Association to update the Council on their scheduled Spring cleanup.

  
City Councillor William J. Macek

**CITY COUNCIL**

JOHN A. MIGHTSON  
*PRESIDENT*  
MELINDA E. BARRETT  
*VICE PRESIDENT*  
ANDRES X. VARGAS  
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JOSEPH J. BEVILACQUA  
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MARY ELLEN DALY O'BRIEN  
WILLIAM J. MACEK  
THOMAS J. SULLIVAN



18.3

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**CITY OF HAVERHILL**  
HAVERHILL, MASSACHUSETTS 01830-5843

April 14, 2016

Mr. President and Members of the City Council

Councillor Mary Ellen Daly O'Brien would like to discuss problems with parking kiosks downtown.

*Mary Ellen Daly O'Brien*  
City Councillor Mary Ellen Daly O'Brien

**CITY COUNCIL**

JOHN A. MICHITSON  
*PRESIDENT*  
MELINDA E. BARRETT  
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18.4

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**CITY OF HAVERHILL**  
**HAVERHILL, MASSACHUSETTS 01830-5843**

April 14, 2016

Mr. President and Members of the City Council

Councillor Joseph Bevilacqua would like to discuss public safety hazards at Winnekenni Park.

  
City Councillor Joseph Bevilacqua *son*

**CITY COUNCIL**

JOHN A. MICHITSON  
*PRESIDENT*  
MELINDA E. BARRETT  
*VICE PRESIDENT*  
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18.5

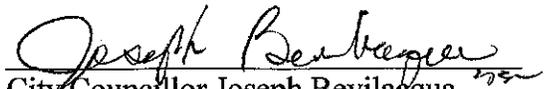
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**CITY OF HAVERHILL**  
HAVERHILL, MASSACHUSETTS 01830-5843

April 14, 2016

Mr. President and Members of the City Council

Councillor Joseph Bevilacqua would like to discuss public participation at Council meetings.

  
City Councillor Joseph Bevilacqua

**CITY COUNCIL**

JOHN A. MICHITSON  
*PRESIDENT*  
MELINDA E. BARRETT  
*VICE PRESIDENT*  
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18.6

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**CITY OF HAVERHILL**  
**HAVERHILL, MASSACHUSETTS 01830-5843**

April 14, 2016

TO: Mr. President and Members of the City Council:

Councillor Barrett requests a discussion about traffic improvements at South Elm, South Prospect and South Pleasant Street.

  
City Councillor Melinda Barrett

**CITY COUNCIL**

JOHN A. MIGHTSON  
PRESIDENT  
MELINDA E. BARRETT  
VICE PRESIDENT  
ANDRES X. VARGAS  
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18.7

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citycncl@cityofhaverhill.com

**CITY OF HAVERHILL**  
HAVERHILL, MASSACHUSETTS 01830-5843

April 1, 2016

Mr. President and Members of the City Council:

Communication from Councillors Barrett, LePage and Sullivan requesting a discussion regarding the re-establishment of the Cable Advisory Committee and related matters.

Melinda Barrett  
City Councillor Melinda Barrett

Colin LePage  
City Councillor Colin LePage

Thomas Sullivan  
City Councillor Thomas Sullivan

19.1

**P R O C L A M A T I O N**

**WHEREAS:** April 24<sup>th</sup>, 1915 marked the start of a persecution of the Armenian people brought by their adherence to the cause of religious freedom and Christianity, and

**WHEREAS:** This persecution caused millions of Armenians to abandon their homes and become wanderers and more than 1.5 million of these unfortunate victims perished from starvation, exposure, ruthless treatment and mass murder, and

**WHEREAS:** Many Armenians migrated to the United States and enriched the American heritage with their culture, education, arts and sciences, and

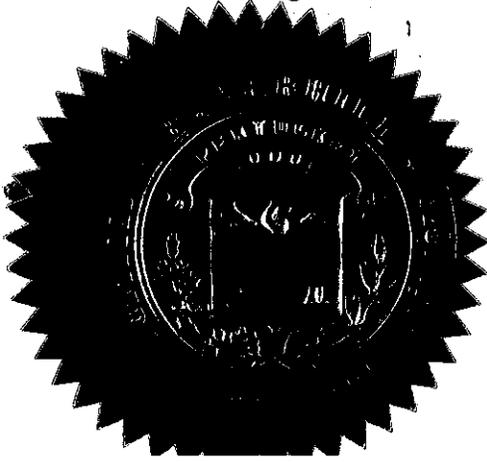
**WHEREAS:** The commemoration of this terrible blight on humanity at the hands of the Ottoman Empire serves to remind free people everywhere that peace and freedom from oppression should not be accepted in a casual manner but, rather, we should all give thanks for the martyrs who have gone before, who gave their lives that their culture and heritage would survive and be part of a foundation for a better society,

**WHEREAS:** Many of the victims were canonized on the centennial genocide commemoration (April 24, 2015) as Holy Martyrs

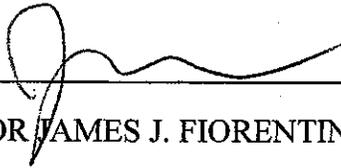
**NOW THEREFORE, I, JAMES J. FIORENTINI, MAYOR of the City of Haverhill do hereby proclaim April 24<sup>th</sup>, 2016 as**

**ARMENIAN HOLY MARTYRS' DAY**

And urge all of our citizens to pay tribute to the memory of those who gave their lives in the cause of religious freedom.



IN WITNESS WHEREOF I have hereunto set my hand and caused the Seal of the City of Haverhill to be affixed this 19th day of April in the year of Our Lord two thousand and sixteen.

  
MAYOR JAMES J. FIORENTINI

**CITY COUNCIL**

JOHN A. MICHITSON  
PRESIDENT  
MELINDA E. BARRETT  
VICE PRESIDENT  
ANDRES X. VARGAS  
MICHAEL S. MCGONAGLE  
JOSEPH J. BEVILACQUA  
COLIN F. LEPAGE  
MARY ELLEN DALY O'BRIEN  
WILLIAM J. MACEK  
THOMAS J. SULLIVAN



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**DOCUMENTS REFERRED TO COMMITTEE STUDY**

55-X	Communication from Councillor Sullivan regarding a Jr. Park Ranger Sumer Program	Public Safety	8/19/14
74-Q	Communication from Councillor Macek requesting discussion re: exploring various Possibilities for "Expanded Notification" processes for certain matters re: Zoning Changes and Special Permit application.	A&F Transferred- Planning & Development	7/14/15 2/2/16
	Suspension of Rules to discuss unpermitted BnB's operating in City of Haverhill	A & F	10/20/15 1/27/16
6-Q	Communication from Councillor Macek requesting a discussion on the establishment of an Adult Fitness and Wellness zone	NRPP	2/9/16
6-T	Communication from Councillor Bevilacqua requesting to discuss proposed amendment to the application form for exterior vending machine license	A&F	2/23/16 3/3/16
6-W	Communication from Councillor Bevilacqua requesting to discuss Wood School Play-ground	NRPP	2/23/16
6-Z	Communication from Council President Michitson requesting to introduce Ron MacLeod to discuss traffic & safety concerns and associated public safety resources	Public Safety	3/8/16
38-B	Communication from Councillors Macek and Bevilacqua requesting discussion on current zoning regulations for housing conversions and possible changes necessary to protect integrity of existing property and neighborhoods	Planning & Dev.	3/8/16
38-F	Communication from Councillors Barrett and LePage requesting to discuss double poles in the City	A & F	3/15/16
38-H	Communication from Councillor Bevilacqua requesting to discuss economic development Business retention promotion and assistance program	A & F	3/15/16
38-I	Communication from Councillor Bevilacqua requesting a business & industry recognition opportunity	A & F	3/15/16
38-M	Communication from Councillors Sullivan and LePage requesting a discussion relative to Open Space and Recreation Plan	NRPP	3/22/16
38-V	Communication from Councillor Daly O'Brien Daly O'Brien requesting a re-evaluation Of the City Council Rules and Regulations	A & F	4/5/16
38-W	Communication from Councillor Barrett requesting to give an update on response from MBTA/Keolis & US EPA about idling trains in Bradford	Citizen Outreach	4/5/16
51	Communication from Pres. Michitson requesting to submit petition from Burnham St. Residents requesting Burnham St. be made one way coming in from Groveland St. onto Burnham	Public Safety	4/12/16